

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

P. 1.63

(Please Print or Type)

C	-
Section	
Section	

ection I							
Name of Candidate or Political	_					Office Sought (if candida	- #118 fls. i 5 m/
Marvin k	<u>کندلہ</u>	erdson				State House	
Mailing Address	- 1	Check if address cha	nge.	City and Zip		Home Phone	Work Phone
4250 Valle	V_{+}	ier La		1 Emmett	83617	365-420	2 RUA - 26 19 AHO
Name of Political Treasurer	,Ι,	1	1				
Maring Address	1 Ch	Check if address ch	noe	City and Zip	***	Home Phone	Work Phone
-				1_1 1			
4250 Valle	4 V	ew Ln	\dashv	Emmett	83617	365.426	2 869-2619
Section II	,		- [TYPE OF RE	рорт		
Directions: To indicate the instructional manual for representations of the control of the contr	eporti		iue þ	i, fill in the appropr ates.	riate dutes an	d check the appropria	
7 Day Pre-Prima	гу Re	port	4	30 Day Post-Prima	ary Report	October 2	10 Pre-General Report
7 Day Pre-Gener	ral Re	port	d	30 Day Post-Gene	ral Report	☐ Annual E	Report
Semi-Annual Re	port (Statewide Candi	dates	Only)			
Is this Report	an an	nendment?] Ye	No 🔀 No	Is this a Terr	mination Report?	Yes 🔀 No
Section III		STATEMENT	or	NO CONTRIBUT	TIONS OR I	EXPENDITURES	
the appropriate dates and Section IV.	sign t	his report. Be s I have received	ire to	carry forward the	appropriate '		_
Section 1V				SUMMAI	RV		
To reach your Calendar Y	ear to	Date figure: Ad	ld thi			COLUMN I	COLUMN II
figures to the Column II i							Calendar Year to Date
	-	•	-		ŕ		•
Line 1: Cash on Hand Jan	nuary	1, This Year*			\$	XXXXXX	s <u>-o-</u>
Line 2: Enter Cash Balan				-	\$	-0-	\$ XXXXXX
Line 3: Total Contribution			page	2)	\$	100.00	\$ 100.00
Line 4: Subtotal (Add line	- 1	-			s	100.00	\$ 100.00
Line 5: Total Expenditure			- 1-		\$	-0-	\$
Line 6: Cash Balance at (Close	of Period (Subtra	ict li	ne 5 from line 4)**	\$	100.00	\$
Line 7: Outstanding Debt	to Da	ite			s	0	
*This same figure should **You must report the ca Note that the closing cas	shon 1	hand at both the	begi	nning of the report	ing period an	d the close of the rep ext report as beginnin	orting period. g cash on hand.
	Se	ction V	1		CERTIFICA	ATION	
Return This Report To:				_			
Ben Ysuran		1 _ N	120	via Richa	rdson	, hereby ce	rtify that the information
Secretary of State PO Box 83720		in this	repor	name of Political Tre t is a true, complet	issum) te and correct	Campaign Financial	_
Boise ID 83728-0080		require					The same of the August and
phone: (208) 334-2852		icquire	7	,	1. D.		
fax: (205) 334-2282						- Calbridge	
				Signo	uure of Polit	ical Treasurer	
				Page 1			

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DETAILED SUMMARY PAGE

Name of Candidate or Committee	1		Report Coveri	ing the	Period
Marvin R	ichardson		From	01/	04 m 10/10/2014
	UNI	TEMIZED CONTRIBUTION	NS		
		ous of Fifty Dollars (\$50.00) or Less This			
	Total	Total			
	Number		<u>-</u>		
	U	NTEMIZED EXPENDITURE	ES		
	Expenditures of	Less Than Twenty-Five Dollars (\$25.00) This Period		
	Total	Total			
	Numbe	Amount \$O	<u></u>		
	 -				
				ĺ	
					Total This Period
Number of Schedule	pages Attached				
Contributions					
Uniternized Contribution	ns (\$50 and less) f	om top of page		s	
Itemized Contributions				\$	100
Total Contributions (also ente					100.60
Avail Conditions (also cite	a dus rigute on pag	s 1, section 1 V, line 3)			100.00
- 1000					
Number of Schedule	B pages Attached				
Expenditures					
Uniternized Expenditur				\$	-0-
Itemized Expenditures	(total all Schedule)	3 sheets)		\$	-0-
Expenditures to Reduce	Accounts Payable (total all Schedule C-2Bs - Payment this	s Period)	\$	0 -
Total Expenditures (also ente	r this figure on pag	1, Section IV, line 5)		\$	-o -
Number of Schedule	C-2B pages Attache	d			
Incurred Expenditure					-0 ~
		(from previous report, page 1, Section	n IV. line 7)	S	
		edule C-2Bs - Amount Incurred this P		+ \$	
Subtotal		The state of the s	01.00)	= \$	<u>-o-</u>
Payment this Period (To	otal all C-2Bs - Pa	ment this Period)	.	- }-	-0-
		(enter on page 1, Section IV, line 7)			
The state of the s	viose of dus period	(carred on hake 1, section 14, line /)		= 3	M-0)
Number of State of St					
Number of Schedule (<u>d</u>		_	
Pledged Contribution					
Amount Pledged this Pa	bone			\$	

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

age	of
3	3

Name of Candidate or Committee

Marvin Richardson

		MATOSON		Column A	Column B	Column C
Date/ Receipt For		e, Mailing Address a of Contributor/Len	dex:	Cash or Check	în-Kind (non-monetary)	Loans
R , 04,2004		te Dunn	5500	s	s	_ s
☐ Primary ☐ General		a City, CA	95993	\$ (alendar Year To Date	SCalcodar Year To Dat	S Culcatellar Year to Date
	2.			s	s	_ s
☐ General	3.			\$Calonder Year To Date	SCalondar Year To Des	Calendar Year to Date
Primary				s	s	_ s
☐ General	6.			Calendar Year To Date	Culvadur Your To Date	Calendar Year to Date
Primary				<u>s</u> _	s	s
☐ General	5.			Calcoder Year To Date	\$Calendar Your To Dat	S Culcindar Your to Date
Primary				s	s	_ s
☐ General	6.			Calender Year To Date	Calendar Year To Da	to Calendar Yuar to Dute
Primary				s	s	s
General	7.			Calcoder Year To Date	Culendar Year To Du	te Calendar Your to Date
☐ Primary ☐ General				\$	S Chicodae Year To De	S Colegidar Year to Doce
	8.			S	S	_ \$
☐ Primary ☐ General				SCulendar Year To Date	\$Culendar Year To De	S Calcindar Your to Dase
	9.			s	s	_ s
☐ Primary ☐ General				Calondar Year To Dote	S Culendar Your To Do	S Calandar Year to Date
	10.			s	\$	_ \$
☐ Primary ☐ General				\$Calendar Year To Date	SCulendar Year To D	Talender Year to Date
		of Columns A, B		\$	\$	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Total This	Page (add column	s A, B & C)			5